

**CHAPTER OFFICE**  
PO Box 20759  
Ferndale MI 48220-0759  
[fbamich@fbamich.org](mailto:fbamich@fbamich.org)  
248.594.5950



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Co-Chair, Social Justice Committee  
Butzel Long  
150 W. Jefferson, Ste 100  
Detroit MI 48226  
[haffey@butzel.com](mailto:haffey@butzel.com)  
313.225.7000

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## ANNOUNCEMENT

Nominations are being accepted for this year's Wade Hampton McCree Jr. Award for the Advancement of Social Justice. This award is presented by the Detroit Chapter of the Federal Bar Association to individuals or organizations who have made significant contributions to the advancement of social justice in areas involving poverty, promoting economic or educational opportunity, or fighting discrimination involving race, gender, ethnicity, national origin, religion, or economic status. The recipient may be selected from any field of endeavor including but not limited to law, social service, community organization, volunteer activities, journalism, or academics.

To assist in the nomination process, we have enclosed a Nomination Form.

Past Recipients have included: Mayor Dennis Archer, Honorable George Crockett, Jr., Ernest Goodman, Mildred Jeffrey, Honorable Damon Keith, Governor George Romney, Fr. William Cunningham, Governor William Miliken, Maryann Mahaffey, Alternatives for Girls, Saul Green, Eleanor Josaitis, Friends School, Eugene Driker, Freedom House, Father N. Thomas, Jack Kresnak, the legal defense team members in *Neal v. Michigan Department of Corrections*, Mary Sue Coleman, Kathleen Straus, Martin I. Reisig, PBJ Outreach, Florise Neville-Ewell, Dr. Daniel H. Krichbaum and John Van Camp.

This year's presentation will be made on March 9, 2016 at a luncheon to be held at the Westin, Book Cadillac.

Please send your nominations by February 1, 2016, to Cynthia Haffey, Butzel Long P.C., 150 W. Jefferson Ave., Ste. 100, Detroit, MI 48226, email: [haffey@butzel.com](mailto:haffey@butzel.com). or to Susan DeClercq, Assistant U.S. Attorney, 211 W.

Fort St., Ste 2001, Detroit MI 48226, email [Susan.DeClercq@usdoj.gov](mailto:Susan.DeClercq@usdoj.gov)

## Note: Deadline extended to February 15

#### PAST PRESIDENTS

# *Wade H. McCree, Jr. Award for the Advancement of Social Justice Nomination Form*

The Federal Bar Association – Eastern District of Michigan Chapter is accepting nominations for the 2016 Wade H. McCree, Jr. Award for **individuals or organizations** that have made significant contributions to the advancement of social justice.

The criteria are simple:

**Tell us about an individual or organization, in at least 500 words**, that has made a significant contribution to advancing social justice. This can be in areas including, but not limited to, combating poverty, promoting economic or educational opportunity, or fighting discrimination involving race, gender, ethnicity, national origin, religion, or economic status. The recipient may come from any field of endeavor including law, social service, community organization, volunteer activities, journalism, academics or the like. *\*Note: Nominations will not be considered for current judges, even for work done prior to taking the bench.*

Please give as much information as possible and include consideration of:

- Scope and impact of work
- Length of service
- Degree of difficulty and obstacles encountered
- Imagination and innovation

**Letters of recommendation** should be included to give testimony to a long-standing commitment to social justice. Along with the letters of recommendation, please attach any **articles, awards or other documentation** of the nominee's accomplishments and social justice works.

*The recipient of the McCree Award will be honored at the Federal Bar Association Luncheon to be held on March 9, 2016 at the Westin Book Cadillac Hotel in Detroit, Michigan.*

## **NOMINEE INFORMATION:**

Nominee's name: \_\_\_\_\_ Date: \_\_\_\_\_  
Organization (if applicable): \_\_\_\_\_ Founded: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone number: \_\_\_\_\_ Fax number: \_\_\_\_\_  
E-mail address: \_\_\_\_\_ Website: \_\_\_\_\_

## **NOMINATOR INFORMATION:**

Nominator's name and title: \_\_\_\_\_  
Organization (if applicable): \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone number: \_\_\_\_\_ Fax number: \_\_\_\_\_  
E-mail address: \_\_\_\_\_

Please complete the information above and send this form, along with your nomination materials, via email to the Federal Bar Association – Eastern District of Michigan Chapter at: **[fbamich@fbamich.org](mailto:fbamich@fbamich.org)**

The deadline for submitting nominations is **February 1, 2016**

**Note: Deadline extended to February 15**